

STARK COUNTY COMMISSIONERS BOARD OF COMMISSIONERS AGENDA



AUGUST 26, 2026

Commissioners

Richard Regula, President

Bill Smith, Vice President

Alan Harold, Member

- I. Call to Order**
- II. Pledge**
- III. Amendments**
- IV. Public Speaks**
- V. Approve Minutes**
- VI. Resolution-Discussion and Action**

Finance (Kris Miller)

- Budget Transfers:
 - Coroner: Service to Supply-\$5,000.00
 - EMA: Benefits to Capital-\$10,000.00
 - Prosecutor: 2026 Q2 CAP-FRINGE from Salary to Benefits-\$39,535.83
- Intergovernmental Journal Entries:
 - Common Pleas Court to Sheriff: Reimburse Sheriff July 2026 Law Enforcement Services-\$18,076.35
 - Common Pleas Court to Sheriff: Reimburse Sheriff July 2026 Bow Building Law Enforcement Services-\$16,595.04

- Job & Family Services to Commissioners: August & September Cornerstone rent-\$6,801.80
- Job & Family Services to Commissioners: August & September Midtown rent-\$57,342.16
- Job & Family Services to Data Processing: JFS IT Charge 2026-71-ITC-\$92.92
- Job & Family Services to Family Court: JFS Reimburse Sheriff January 2026 Title IV-D-\$8,223.94
- Job & Family Services to Job & Family Services: August 2026 Child Support State Match-\$283,825.25
- Prosecutor to Facilities: Prosecutor September 2026 parking in lot 2 space 22-\$35.00
- Sanitary Engineer to Commissioners: OpenGov cost share year 1-\$33,321.65
- Stark County Mental Health & Addiction Recovery to Sheriff: CIT 1st Quarter July-September 2026-\$3,750.00

Discuss & Consider (Kris Miller)

- Sheriff: A Resolution Authorizing the purchase of a SkidCar training system through Skid Car Systems Inc., which has been determined to be the Sole Source manufacturer of these systems, in the amount of \$97,085.00

Change Orders (Kris Miller)

- Commissioners: 2026 Indigent Transcripts-Variou Vendor-Original amount \$100,000.00+\$8,875.00=\$108,875.00

Requisitions (Kris Miller)

- Sanitary Engineer: Sewage Disposal Agreement-Vendor: Canton City Utilities-\$4,000,000.00
- Sanitary Engineer: Chemicals used at Waste Water treatment-Vendor: Bonded Chemicals Inc.-\$100,000.00
- Sheriff: Skidcar System Total Basic Type B Patrol Drift car lift-Vendor: Skidcar System Inc.-\$97,085.00
Sole Source - See Authorizing Resolution

Non-Encumbered Expenses (Kris Miller)

- Sheriff: Alarm & Detection Labor-Vendor: Johnson Controls-\$1,444.00
- Veterans: Office Supplies-Vendor: Staples-\$341.00

Travel (Kris Miller)

- Two 911 employees seeking a total of \$1602.72 to attend the Joint Ohio APCO-NENA State Conference on September 13-16, 2026 in Lewis Center, OH.
- Two Engineer employees seeking \$150.00 to attend training on September 21-22, 2026 Columbus, OH.
- One Job and Family Services employee seeking \$238.48 to attend PCSAO Annual Conference on October 2nd, 2026 in Columbus OH.
- One Job and Family Services employee seeking \$262.44 to attend Aetna Meeting on September 10th, 2026 in New Albany, OH.
- Three Job and Family Services employees seeking \$223.28 to attend UX Team Information Sessions for TPOCs and LSCs on Oct. 7th, 2026 in Akron, OH.
- Three Job and Family Services employees seeking \$145.00 to attend UX Team Information Sessions for TPOCs and LSCs on Oct. 6, 2026 in Cambridge, OH.
- One Sanitary Engineer employee seeking \$119.28 to attend a Ohio EPA Water Reclamation I Exam on September 19th, 2026 in Akron, OH.
- One Sanitary Engineer employee seeking \$340.00 to attend a Compliance & Water Webinar on October 6-7, 2026 through remote attendance.
- Two Sanitary Engineer employees seeking \$450.00 to attend a EPA Wastewater Process Workshop on September 15-16, 2026 in North Canton, OH.
- One Veterans employee seeking \$547.73 to attend 4th Annual Free Seniors Tech Conference September 1-2, 2026 in Dublin, OH.

Commissioners (Brant Luther)

- A Resolution Recommending the Date and Time for the 2026 County-Wide Halloween Observance.

Historically this Board has recommended that Halloween be observed on the afternoon of the same day if October 31 is on a Saturday or Sunday, and on the afternoon of the preceding Sunday if October 31 falls on a weekday (Monday – Friday). Therefore, this Board is requested to recommend that all of the political subdivisions within Stark County which choose to observe trick-or-treating in 2026, uniformly observe Halloween (door-to-door trick-or-treat activities) on Saturday, October 31, 2026, between 3:00 p.m. and 5:00 p.m.

Commissioners (Chris Nichols)

- A Resolution Authorizing the Signing & Filing of both the Stark County and Stark County District Library 2027 Alternative Tax Budgets with the Stark County Auditor.

Engineer (Jennifer Odey)

- A Resolution approving bid specifications, plans, and advertisement to bid the T-2-2026 642 Long-Line Pavement Marking Project.

The Board of Commissioners is requested to approve bid specifications, plans and advertisement to bid for the T-2-2026 642 Long-Line Pavement Marking Project. The total engineering estimate of probable construction cost for the Base Bid is \$166,000.00. The Stark County Engineer's Office will plan to supervise and inspect all construction activities. The funding for this project will come from the 012 Motor Vehicle Fund.

- A Resolution awarding the Stark County Engineer's contract for the Whipple Ave & 3rd/4th St Improvement Project, PID 117470.

It is the recommendation of the Stark County Engineer that the contract for the Whipple Ave & 3rd/4th St Improvement Project, PID 117470 Base Bid be awarded to Northstar Asphalt, Inc of Dalton, Ohio in the amount of \$1,259,577.50. The funding for this project will come from Federal CEAO HSIP funds at 80% at a maximum of \$1,023,480.00 for design and construction. Any remaining balances will be paid through the 012 Motor Vehicle Fund.

- A Resolution approving an agreement with the City of Canton for the Cherry Ave. SE and Central Ave. SE Bridge (CA-15-28) Replacement project.
The Stark County Engineer is requesting the Board approve and authorize itself to sign an agreement with the City of Canton for the Cherry Ave SE and Central Ave Bridge (CA-15-28) Replacement Project. This agreement is needed to execute funding applications with OPWC and to define project funding responsibilities and future maintenance responsibilities for a bridge replacement project that is situated partly within City corporation limits.

Sanitary Engineer (Jennifer Odey)

- A Resolution authorizing the release of a maintenance bond for a private sanitary sewer Extension No. 2023.05 and assigning the responsibility of maintenance to the Stark County Metropolitan Sewer District.
The Board of Stark County Commissioners previously accepted a Maintenance Bond for private sanitary sewer extension No. 2023.05, Lake Center Street NW. The warranty period has expired, and the sewers have been re-inspected to verify that they meet all acceptance requirements. As they have passed inspection, the maintenance bond can be released, and maintenance can be assigned to the Stark County Metropolitan Sewer District.

Commissioners (Jennifer Odey)

- Board Notification of the filing, on August 19, 2026, of an Expedited Type 2 Annexation known as the "Rama Tika Area Annexation" consisting of 8.3493 acres from Perry Township to the City of Massillon.
On August 19, 2026, a Type 2 annexation petition was filed with the Board of Commissioners to annex 8.3493 acres from Perry Township to the City of Massillon known as the "Rama Tika Area Annexation". The petitioner will notify the municipality, township and others within five business days of the filing date. The municipality and township will file, within 25 business days of the filing date, their consent or objection to the annexation with the Board. A failure by the municipality or the township to file a response is presumed to be their consent. Receiving no objections, pursuant to the statute, the Board will grant the annexation at its next regular meeting. If the municipality or the township files an objection, the Board will review the petition on a limited basis within 30 to 45 days of the date of filing, and grant or deny the petition at its next regular session.
- A Resolution Authorizing the Exercise of the Second and Final, One-Year Renewal Option of a Commercial Lease Agreement between the Board of Stark County Commissioners and Canton Sign Company for space at 497 Walnut Avenue NE known as PN 293457.

- A Resolution approving Addendum No. 2 as part of the bid specifications, plans, and advertisement to bid for the Stark County IT Building Modernization Project.
The Board is requested to approve Addendum No. 2 as part of the bid specifications, plans and advertisement to bid for the Stark County IT Building Modernization Project. It is necessary to change the original submission to reflect the clarifications shown in Addendum No. 2. The consultant's cost estimate remains unchanged.
- A Resolution Approving Change Order No. 4 for the Stark County Office Building 3rd Floor RPC Interior Renovations Project.
Sol Harris/Day is requesting the Board of Commissioners approve and authorize the President of the Board to sign Change Order No. 4 to Massillon Construction & Supply on the COB 3rd Floor RPC Interior Renovations Project. The total allowance additions of this change order are \$2,036.00, due to scope of work change on the 3rd Floor windowsill paint and the 3rd Floor women's restroom HVAC duct & grille. The total deduction for this change order is (\$12,465.42), due to miscellaneous allowance to be returned to the owner. The original contract amount for this project was \$2,394,629.00. The adjusted contract amount, factoring in previous change orders, additions and deductions, is \$2,366,910.68.

Ohio Division of Liquor Control (Jennifer Odey)

- A Resolution indicating the Board of Commissioners is not requesting a hearing regarding the transfer of a liquor license in Jackson Township.
ADAPT III, LLC – FEB TFOL 10014393-4
SCRAMBLERS
4345 Belden Village Mall, Jackson Twp, Canton, OH 44718
Permit Class: D-2

VII. Commissioners Comments and Questions

VIII. Executive Session pursuant to O.R.C. 121.22 (G) (1) regarding the appointment of a public official

IX. Adjournment

STARK COUNTY COMMISSIONERS MEETING NOTICE

Richard Regula, President Bill Smith, Vice President Alan Harold, Member

Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY DATE	TIME	LOCATION	STAFF	DESCRIPTION
Mon 8/31	10:00	Board Room		Work Session (If Needed). In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Tues 9/01	10:00	Board Room		Work Session (If Needed). In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Wed 9/02	1:30	Board Room		Board of Commissioners Meeting. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)